

MANDATORY PUBLIC DISCLOSURE**A : GENERAL INFORMATION :**

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	THE SCHOLARS' HOME
2	AFFILIATION NO.(IF APPLICABLE)	630111
3	SCHOOL CODE (IF APPLICABLE)	43118
4	COMPLETE ADDRESS WITH PIN CODE	JAMNI WALA ROAD, BADRIPUR, POONTA SAHIB, DISTRICT-SIRMOUR, HIMACHAL PRADESH PIN CODE-173025
5	PRINCIPAL NAME	Nisha Parmar
6	PRINCIPAL QUALIFICATION	M.A. B.ED.
7	SCHOOL EMAIL ID	mail@ps.tsh.edu.in
8	CONTACT DETAILS (LANDLINE/MOBILE)	8628800056

B : DOCUMENTS AND INFORMATION:

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	https://drive.google.com/file/d/1HAM6vEHDB00RgXpr51B_vANIner7W0hn/view?usp=sharing
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	https://drive.google.com/file/d/14LUdRXvSHOw7WchfgdTJZe3pRNjGUJsl/view?usp=drive_link
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	https://drive.google.com/file/d/1QcMy8bgQ2jKdiCBcJevkSm9hIAeOuUmW/view?usp=sharing
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	https://drive.google.com/file/d/1xUS4EGaHDpnpVTO2nMZLbP-mi2Zuhlw/view?usp=drive_link
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	https://drive.google.com/file/d/1cUWJID4I3F2P1-8fledjz9EXp74NSpZj/view?usp=drive_link
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR	https://drive.google.com/file/d/1pniBlKWcXpOkIE8hjjXrmkVbqIgrDEiC/view?usp=drive_link

	AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	https://drive.google.com/file/d/1bHxgsTjN4fKTr3qe6uhMyhgkAmqWp04z/view?usp=drive_link

NOTE:

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C : RESULT AND ACADEMICS :

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	https://drive.google.com/file/d/1UThgRarDU2JqpBu4gzR4TCnMiFC_T1w/view?usp=sharing
2	ANNUAL ACADEMIC CALENDER	https://drive.google.com/file/d/1HJ2tLFPvzu-eMqrIQQJup8SOAjAvuSiA/view?usp=drive_link
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	https://drive.google.com/file/d/1fNOUNc2HaiGRQn750MpGD4YjTQXGHBDs/view?usp=drive_link
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	https://drive.google.com/file/d/1a-FH_CzBRW_i48MI_SC4bdvi4FZmI4G7/view?usp=drive_link
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	https://drive.google.com/file/d/1kc1E1ZO2z9UcHcAXQY6q_6mhv7pe804A/view?usp=drive_link

D : STAFF (TEACHING) :

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	Nisha Parmar
2	TOTAL NO. OF TEACHERS	94
	PGT	19
	TGT	30
	PRT	30
3	TEACHERS SECTION RATIO	2:1

4	DETAILS OF SPECIAL EDUCATOR	NA
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	MS. SAPNA PUNJ (Mobile-7533903702)

RESULT CLASS: X

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	71	71	100	Excellent Result.

RESULT CLASS: XII

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	64	63	98.44	Highest score 97 percent in Non Medical Stream and is District Topper as well as State topper in Non Medical Stream. One student placed under Compartment in one subject and he is appearing for Compartment Examination July 2023.

E : SCHOOL INFRASTRUCTURE:

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	8442
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	66 & 46
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	4 & 56
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	20
6	NO. OF BOYS TOILETS	14
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	https://www.youtube.com/channel/UC5aBRDF9fAH70RqQucCi0aQ